



Table Tennis - June 8, 2019

AL. State Games Contact

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Tournament Directors

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Venue

Brahan Springs Rec Center
3770 Ivy Ave SW, Huntsville AL
35805
256-883-3710

ENTRY FEES AND DEADLINES

Online	Fee	Deadline
First Event Online	\$7	Received by June 3, 2019
Second & Third Events Online	\$5	
On-Site	Fee	June 8th
First Event On-Site	\$20	8:00 - 9:00 a.m. day of competition
Second & Third Event On-Site (\$5 Each)	\$5	

Register online at www.alagames.com

EVENT SCHEDULE

Friday, June 7, 2019

Opening Ceremony

Von Braun Center- Downtown Huntsville, AL

(Free admission for ALL)

3PM- Doors open for Fan Fair

Food, product vendors, music, Olympic Day giveaways, fun activities, athlete t-shirt pick up and more.

5PM- State Farm Athlete Leadership Summit (all attendees welcome)

For athletes, coaches, parents, spectators and volunteers to hear a keynote speaker to learn the importance of academic excellence, good citizenship, responsibility, leadership and the concept of community.

6-6:45PM- Parade of Athletes line up

7 PM- Live Opening Ceremony Show begins

(More details on www.alagames.com)

Saturday, June 8th, 2019

8 a.m. -9 a.m. (On-site registration & practice)

(9:00 a.m. 15 & Under)

(10:00 a.m. Open Singles)

(11:00 a.m. Women's Singles)

(12:00 p.m. 19 & Under)

(1:00 p.m. Over 40 Event)

(2:00 p.m. Open Doubles)

(3:00 p.m. Over 60 Event)

(4:00 p.m. Over 30 Event)

(5:00 p.m. Hardbat Event)

EVENT RULES & AWARDS

This is a non-sanctioned tournament. The Alabama State Games reserves the right to restrict individuals and/or teams from competing in the games for the best interest of the event.

Maximum of 3 Events for Table Tennis.

This event is open to any individual from any state.

USATT (USA Table Tennis) Rules apply. Go online at www.usatt.org for basic rules.
(Hardbat Rules apply for Hardbat Events.)

Exceptions:

- **Best of Three (3) games to eleven (11).**
- **Rackets - No sandpaper or wooden paddles allowed.**
- **ITTF (International Table Tennis Federation) Approved equipment recommended.**
- **Balls - White 3-Star ITTF Approved.**
- **Tables - Butterfly ITTF approved tournament table.**
- **Courts – Gymnasium/Recreation Center.**

Each individual that places 1st, 2nd, and 3rd will receive a State Games medal.

TABLE TENNIS REGISTRATION CHART		
Step 1 - Select Gender		
<input type="checkbox"/> Male	<input type="checkbox"/> Female	
Step 2 - Select Event (s) (Maximum of 3 Events)		
<input type="checkbox"/> Open Singles	<input type="checkbox"/> Women's Singles	<input type="checkbox"/> 30 & Over
<input type="checkbox"/> 15 & Under	<input type="checkbox"/> 19 & Under	<input type="checkbox"/> 40 & Over
<input type="checkbox"/> Open Doubles	<input type="checkbox"/> Hardbat Event	<input type="checkbox"/> 60 & Over
Step 3 - Fill In If Applicable		
Previous Table Tennis Awards Won :(if any)?		
Highest rated player you've beaten most recently?		
Current USATT rating or estimated rating (if any)?		
If Open Doubles (Partner Name):		

INDIVIDUAL WAIVER FORM

Please Staple All Registration Charts To This Form - Fill Out This Form Completely - Please Print Clearly

SPORT

INDIVIDUAL INFORMATION

NAME	LAST	FIRST	MI	WORK PHONE ()		
ADDRESS				HOME PHONE ()		
CITY			STATE	CELL PHONE ()		
ZIPCODE						

MM DD YY

Please Include Correct Date of Birth and Gender → BIRTH DATE ☐ Female ☐ Male

EMAIL

SCHOOL ATTENDING (IF APPLICABLE)

SCHOOL NAME

EMERGENCY CONTACT INFORMATION

NAME	<input type="text"/>	WORK PHONE ()	<input type="text"/>	<input type="text"/>
RELATIONSHIP	<input type="text"/>	HOME PHONE ()	<input type="text"/>	<input type="text"/>

WAIVER FORM - Please Read Carefully And Sign

In consideration of the PARTICIPANTS being allowed to participate in any way in the ASF Foundation Alabama State Games program and related events and activities, the undersigned:

- ACKNOWLEDGE, FULLY UNDERSTAND** that the participant will be engaging in activities that involve risk or serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions, or negligence, but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known or not reasonably foreseeable at this time.
- ASSUME** all the foregoing risks, known and unknown, and accept personal responsibility for the damages following such injury, permanent disability or death.
- RELEASE, WAIVE, DISCHARGE, HOLD HARMLESS, INDEMNIFY AND COVENANT NOT TO SUE** ASF Foundation, Inc., sponsor of Alabama State Games, National Congress of State Games, their affiliated clubs, their promoters, other participants, operators, officials, any persons in a restricted area, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, all of which are hereinafter referred to as "releasees", from any and all liability to each of the undersigned, his or her heirs, executors, administrators, successors, assigns and next of kin for any and all claims, demands, losses or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.
- AUTHORIZE**, in the event that the participant sustains injury or illness while competing/participating in the Alabama State Games, any emergency first aid, medication, medical treatment or surgery deemed necessary by licensed medical personnel, and give permission for attending medical personnel to execute on behalf of the Participant permission forms or other necessary medical documents and to act on his or her behalf if he or she is not immediately available to do so.
- CONSENT** to allow the Participant's picture and/or likeness or voice to appear in any official documentary, promotional (including any and all advertisements) television, radio or film coverage of the Alabama State Games in any manner incidental to his or her participation in the ASF Foundation program, without compensation.

ALL OF THE UNDERSIGNED HAVE READ THE ABOVE WAIVER, RELEASE OF LIABILITY AND AUTHORIZATION OF MEDICAL TREATMENT, UNDERSTAND THAT THEY HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND ACKNOWLEDGE THAT THEY HAVE SIGNED IT VOLUNTARILY. THIS AGREEMENT CANNOT BE MODIFIED ORALLY BY ANY PARTY.

Participant's signature _____ Date _____

Parent/guardian signature (if under 19) _____ Date _____

Printed name of parent/guardian _____

ENTRY FEES

Please refer to specific sport information page in this Registration Packet for complete registration fee information.

☐ **YES!** I want to make a contribution to the ASF Foundation, and I understand that my contribution is tax deductible. Contributions from the private sector are the lifeblood of the ASF Foundation. IRS Tax ID# 63-0830085

Make check or money order payable and mail entry forms to:
ASF Foundation
Attn: Registration Director
P.O. Box 20327
Montgomery, AL 36120-0327

Entry Fees	\$
Contribution	\$
Total Enclosed	\$